



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2510

SERIAL NUMBER 10/708,511	FILING DATE 03/09/2004 RULE	CLASS 340	GROUP ART UNIT 2636	ATTORNEY DOCKET NO. 81094149 FMC 1693 PUS
-----------------------------	---------------------------------------	--------------	------------------------	--

APPLICANTS

Lixin Situ, Canton, MI;
 Joseph Valascho, Utica, MI;
 Venkateswa Sankaran, Farmington Hills, MI;

** CONTINUING DATA ***** *None*
HN

** FOREIGN APPLICATIONS ***** *NO*
HN

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 05/20/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY MI	SHEETS DRAWING 2	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 3
--	---------------------------	------------------------	-----------------------	----------------------------

Verified and Acknowledged *Hung Nguyen* *HN*
 Examiner's Signature Initials

ADDRESS
 28395
 BROOKS KUSHMAN P.C./FGTL
 1000 TOWN CENTER
 22ND FLOOR
 SOUTHFIELD, MI
 48075-1238

TITLE
 INDICATOR FOR A HYBRID ELECTRIC VEHICLE

FILING FEE RECEIVED 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
-----------------------------------	---	--